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"Hi!"

Some Brief Notes

On The

H I N M A N

And

B U R R O W S

Families

Giving A Possible Clue

To The Identity Of

Hannah

Wife Of Edward Hinman, Jr.

Of Stratford, Conn.

By The Rev.

EDWARD COOLBAUGH HOAGLAND

Compiler Of

Coolbaugh Families In America

and

162 Allied Lineages

COLPORTAGE PUBLISHERS

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- Edward Griswold, Dryden, N. Y., 1802
- John Hinman, Wysox, Pa., 1790
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- Cornelius Johnson, Amwell, N. J., 1730
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THE BURROWS AND HINMAN FAMILIES

PREFACE

The following notes on the Burrows family, and their possible relationship to the Hinman family, have been in the compiler's notebook for a number of years. They should have been included in his volume, 162 Allied Families. They were omitted at that time for two principal reasons: First, because of their incompleteness. The writer hoped then that the time might present itself when he could follow this clue with some detailed research. Second, he also hoped that at some future date he might bring out an historical record of the descendants of John, Jr., and Hannah (Malory) Hinman, who came from Woodbury, Conn., to Wysox, Bradford Co., Pa., before 1790, and which would include this line. This John was the son of John and Eunice (Curtiss) Hinman; (Edward-Edward). But because of the tremendous amount of time, labor, and expense which such an enterprise would entail, and because of the indifference with which it would be received by those in whose behalf so much effort would be expended, such an ambitious project could not be carried out. So we herewith present these notes which have been safely hidden away in our portfolio for so long, in the hope that some other historian will carry the research forward to a fitting conclusion.

HINMAN, Hindman, or Henman; a domestic, a servant, one who has the care of herds. The name is found in England, Scotland, Ireland; and in Germany ending in two n's. If the name was originally spelled with an H, it is difficult to determine whether they were Scotch, German or English, as it is not a frequent name in either country. The Arms of Hinman and Inman are identical, while those of Hindman and Hyndman are different, they being of Scotch origin. The first of them found in the United States were in Virginia and Maryland; it yet continues there.

SERGEANT EDWARD HINMAN was baptized in England 1 Aug. 1602, and settled at Stamford, Conn., before 1650. Tradition says he was one of the bodyguards of Charles I, and escaped to this country to escape the vengeance of Cromwell. He removed to Windsor, Conn., and later to Stratford, Conn., where he was an extensive landowner; was a man of good judgment, and acted firmly and liberally in the church controversy between Rev. Zechariah Walker and his opponents at Stratford, which terminated in the settlement of part of the church at Woodbury, Conn., in 1672.

He m. HANNAH STILES, dau. of Francis and Joan Stiles of Stratford, Conn., and d. at Stratford, 26 Nov. 1681. His wife d. in 1677. He served with Capt. John Underhill against the Indians under a commission from Governor Stuyvesant of New Netherland.

1. SARAH, b. 10 Sep. 1653, m. William Roberts
2. TITUS, b. June 1655, m. Hannah Coe; 2d Mary Hawkins
3. SAMUEL, b. Jan. 1658, m. Mary (Carpenter) Hickok
4. BENJAMIN, b. Feb. 1663, m. Elizabeth Lamb or Lum
5. HANNAH, b. 15 July 1666
6. MARY, b. 1668, m. ———— Clark
7. PATIENCE, b. 1670, m. John Burroughs
8. EDWARD, b. 1672, m. Hannah Burrows (?)

EDWARD HINMAN, Jr., (No. 8) was born at Stratford in 1672, and received land from his father at Trumbull, Conn., where he lived and died, tho he drew land at Woodbury at the division of land in 1702. He was considered a man of high character, integrity and moral worth. He was one of the first Episcopalians in Connecticut, and signed the first petition to

sift the Churchmen from the Congregationalists in the state. Some accounts state that he married Hannah, dau. of Joshua, Jr., and Mary (Lyon) Jennings, but that Hannah Jennings became the wife of Peter Sturgis. The fact that the Sturgis children and the Hinman children were quite near the same ages would preclude the possibility of Hannah Jennings' having first married Peter Sturgis and later Edward Hinman, or vice versa. Some suggest that Hinman, author of Connecticut Settlers, published a century ago, confused the wife of Edward Hinman with that of his son Ebenezer, who m. Obedience Jennings. The possibility of her having been a Burrows is presented in this pamphlet. Hannah, wife of Edward Hinman, was b. 26 Aug. 1678, and d. 26 Aug. 1777, on her 99th birthday. An old newspaper gives the following account of her death:

"On the 25th Inst., died in this place Mrs. Hannah Henman, aged 99 years. She was a person of good understanding, strict religion, solid piety, and maintained a firm and unshaken hope in the merits of Christ to the end. And what is remarkable concerning her exit out of the world, she died on the very day on which she was 99 years of age, of which she had a premonition nearly twenty years before her death, in a dream or vision; a venerable, comely person, whom she afterwards used to call her guardian angel, and whom she had seen once before, appeared to her and asked her age; she told him; upon which he replied, 'You will not live to be an hundred years, but almost; you will live to be 99 and then die.' She often mentioned this to her friends and neighbors, and was so confidently persuaded of the truth of it, that she would frequently count upon it how many years she had to live. And there are scores of persons now living in the parish who have often heard her say that she would die at 99 on her birthday, old style. About a fortnight before her decease, she enquired of her son, landlord John Henman, at whose house she died, the day of the month, and again repeated to the family that she had just so many days to live, which accordingly happened on her very birthday, as it is called. The great age this person arrived to, together with those circumstances respecting the time of her death, are so very extraordinary, that it was thought proper to communicate them to the public."

Mr. Hinman was captain of the militia of Litchfield and Goshen. He was given the monopoly to manufacture molasses from Indian corn if as good as West India importations.

81. JONAS, b. 5 Nov. 1700, m. Elizabeth ———; Newark, N. J.
82. HANNAH, b. 3 Mar. 1702, m. Thomas Allen; Newark, N. J.
83. ZACKARIAH, b. 27 Jan. 1704, m. Mary ———
84. SAMUEL, b. 6 Jan. 1705, m. Abigail ———; 2d Mary ———
85. JUSTUS, b. 28 Dec. 1707, m. Hannah Judson
86. EBENEZER, b. 5 Oct. 1709, m. Obedience Jennings
87. SARAH, b. Oct. 1711
88. JOHN, b. 4 Nov. 1713, m. Eunice Curtiss, b. 3 oct. 1722, dau. of Zachariah and Mary (Mitchell) Curtiss of Unity, Conn.; resided at Trumbull, Conn., where he was an inn-keeper and active in the church. He subsequently removed to Woodbury, where he was a leading man and town clerk. In both towns he was interpreter for the Indians, and as he was a surveyor, all the Indian deeds in Woodbury were executed before him. He was for twenty years a member of the General Court, was a Captain in the Militia, and Justice of the Quorum of Magistrates. He was educated for a minister among the Indians; served three years. He m. (2) Ann Nicholls. His mother resided with him until her death, 26 Aug. 1777, aged 99. John Hinman, Jr., eldest son by the first marriage, b. 4 Feb., 1748, m. Hannah Mallory, b. 17 Jan. 1752, dau. of Capt. Abner and Susanna (Walker) Mallory of Woodbury, Conn. In 1786 he moved to Coeymans, near Albany, N. Y., and about 1791, came to Wysox, Pa., where he became one of the first millers in northern Pennsylvania.

- 89. RACHEL, b. 4 Dec. 1715
- 8a. EUNICE, b. 16 Aug. 1717
- 8b. AMOS, b. 18 Oct. 1720, m. Abigail ———
- 8c. CHARITY, b. 6 June 1723

BURROWS Family

There is a possibility that BURROWS was the much-sought family name of Hannah, wife of Edward Hinman, Jr., of Stratford, Conn.

EDWARD BORROWES or BURROWS of Monmouth Co., N. J., is believed to have come from Long Island. The date of his birth is unknown, but his death occurred in Mar. 1704/5. His wife was MARY HIGBY, who m. (2) ——— OAKLEY, and d. between 1 Jan. and 31 Mar. 1712. Her second husband was also deceased by this time. Edward and Mary Burrowes had children:

1. STEVEN, b. say 1668; left no children
2. JOHN, b. say 1670
3. THOMAS, b. say 1672
4. UNIS, b. say 1674, m. ——— Lyons
5. EDEN, b. say 1676
6. HANNAH, b. say 1678, m. ——— Henman (Edward Hinman, Jr.?)
7. RACHEL, b. say 1680, m. a Houghings or a Strand
8. EDWARD, b. say 1682, m.; wife's name believed to be Priscilla

It is to be noted that several children of Edward Hinman went to New Jersey, which would carry the inference that the whole family were acquainted with that province. Hence it would not be strange for Edward to have gone there also, where he might well have made the acquaintance of Hannah Burrows. If we assume dates of birth for the Burrowes children as near as possible to the actual dates, we see that they were not far from the ages of the Hinman family. That the daughter Hannah should have married a "Henman" is more than coincidental. Furthermore, Edward and Hannah Hinman gave the name of Rachel to one of their daughters, which could very easily have been for Hannah's sister, Rachel, Burrowes. This name had not appeared heretofore in the Hinman family. The same might be said with reference to the name Unis. "Henman" we have seen, is but an early variant of Hinman, and it is doubly significant when this particular mode of spelling is employed by both the mother of Hannah Burrowes in her will, and of the writer of the obituary of the aged Hannah. There was a Burrows or Burroughs family at Stratford in early times; in fact we see that Patience Hinman, sister of Edward, Jr., was the ancestress of this family. Dr. Orcutt, the eminent historian of Stratford, did not possess definite information about the origin of the family before coming to Stratford. There may have been a connection. Taking all this into consideration, the dovetailing is perfect, and this identification of Hannah, wife of Edward Hinman, Jr., is more than plausible. Many genealogical deductions are based on premises no more conclusive than this. We pass our observations on as a suggestion, in the hope that some other genealogist, with more time and better facilities at his disposal than we have at present, will follow up this lead and "get the proofs."

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